



ACS
Chemistry for Life®

American Chemical Society | Member Services
PO Box 82229, Columbus, OH, 43202-0229 U.S.A.
T [800] 333-9511 F [614] 447-3891
Email service@acs.org

MEMBERSHIP APPLICATION

Please complete both sides of this application.

2016 PROMOTION CODE

16NCarolinaLS

Home Work Mailing address for delivery of C&EN and membership materials.
(Please provide your full street address. This will enable us to ensure you receive your materials in a timely manner.)

Dr. Prof. Mr. Mrs. Miss Ms.

Family Name/Last Name _____ First Name _____ Middle Initial _____

Primary Email Address _____
(Required to activate certain member benefits)

Company/University Name _____

Job Title _____

Work/School Address _____

City _____ State/Country _____ Zip/Post Code _____

Home/Summer Address _____

City _____ State/Country _____ Zip/Post Code _____

Home Phone _____ Office Phone _____

Fax _____ Birthday MM / DD / YYYY Gender Male Female

MEMBERSHIP CATEGORY and DUES PAYMENT* (select one)

Your membership anniversary date will begin from the day your membership application is processed and will end one year later.

- Regular or Returning Members:** A person who has a degree or certification in chemical or related sciences; or certification as a teacher of chemical science. **\$162.00**
Prior Membership # (if returning): _____
- Non-Scientist/Society Affiliate:** A person who is not eligible to become a member of the Society but whose major vocational effort is directly concerned with the practice of a chemical science. **\$162.00**
Not eligible for the free 1st year Technical Division offer.
- Graduate Student Member:** A person who is a full-time graduate student, majoring in a chemical science or a related academic discipline. **\$81.00**
- Undergraduate Student Member:** A person actively working toward an undergraduate degree in chemistry or in a related academic discipline. **\$27.00**
Without C&EN Subscription
With C&EN Subscription (select format) Print Electronic **\$54.00**
C&EN email address if different from above: _____

- Recent Graduate Discount:** A person graduating with a bachelor's degree in chemical science may apply for membership within one year from the date of graduation to receive a discount of 50% of the membership dues. **Subtract 50% - \$<_____>**
- Husband/Wife Dues:** A spouse of a member who is receiving C&EN may deduct the 2015 allocation of \$53.44. **Subtract \$53.44 - \$<_____>**
- IUPAC Affiliation:** U.S. Membership includes a subscription to Chemistry International magazine. **\$35.00**
- North Carolina Local Section** **\$10.00**

PAYMENT INFORMATION

- Please charge my credit card: Visa MC Amex Diners Discover

Total Amount Due: _____

Membership fees are subject to applicable taxes

Card #: _____ Exp. Date: MM / YY / YY CVV No.: _____

Name on Card (please print): _____

Authorized Signature: _____

- Check made payable to **American Chemical Society** Bill Me
- Please check here to **opt-in** for the **ACS Member SciFinder™ Benefit**. You must provide a valid primary email address to begin access to SciFinder™. Read the Terms & Conditions of SciFinder at www.acs.org/SciFiMemberTerms.
- Check here to **opt-out** of the **ACS Network** online member directory.

ACADEMIC TRAINING

Name of College or University (including current enrollment)	City and State/Country	Curriculum Major	Title of Degree(s) Received or Expected A.S., B.S., M.S., Ph.D.	Month/Year Degree Received or Expected
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MEMBER PROFILE INFORMATION

CHOOSE YOUR DIVISION – 1st Selection is FREE for One Year for First-Time New Members.

I understand I may also join additional Divisions and be billed separately. (Check additional selections below.)

My free Division selection is: _____

- | | | |
|--|---|---|
| <input type="checkbox"/> Agricultural and Food Chemistry | <input type="checkbox"/> Chemical Information | <input type="checkbox"/> Inorganic Chemistry |
| <input type="checkbox"/> Agrochemicals | <input type="checkbox"/> Chemical Toxicology | <input type="checkbox"/> Medicinal Chemistry |
| <input type="checkbox"/> Analytical Chemistry | <input type="checkbox"/> Chemistry and The Law | <input type="checkbox"/> Nuclear Chemistry and Technology |
| <input type="checkbox"/> Biochemical Technology | <input type="checkbox"/> Colloid and Surface Chemistry | <input type="checkbox"/> Organic Chemistry |
| <input type="checkbox"/> Biological Chemistry | <input type="checkbox"/> Computers in Chemistry | <input type="checkbox"/> Physical Chemistry |
| <input type="checkbox"/> Business Development and Management | <input type="checkbox"/> Division of Energy and Fuels | <input type="checkbox"/> Polymer Chemistry |
| <input type="checkbox"/> Carbohydrate Chemistry | <input type="checkbox"/> Environmental Chemistry | <input type="checkbox"/> Polymeric Materials: Science and Engineering |
| <input type="checkbox"/> Catalysis Science and Technology | <input type="checkbox"/> Fluorine Chemistry | <input type="checkbox"/> Professional Relations |
| <input type="checkbox"/> Cellulose and Renewable Materials | <input type="checkbox"/> Geochemistry | <input type="checkbox"/> Rubber |
| <input type="checkbox"/> Chemical Education | <input type="checkbox"/> History of Chemistry | <input type="checkbox"/> Small Chemical Businesses |
| | <input type="checkbox"/> Industrial and Engineering Chemistry | |

INDUSTRY CODE/ NATURE OF BUSINESS

Which best represents your industry/nature of business.

- | | | |
|--|--|--|
| <input type="checkbox"/> 1 Independent Laboratory | <input type="checkbox"/> L Public Utility/Transportation | <input type="checkbox"/> Y6 Agricultural |
| <input type="checkbox"/> 2 Independent Consulting | <input type="checkbox"/> M Retail/Wholesale Trade | <input type="checkbox"/> Y7 Petrochemical |
| <input type="checkbox"/> 3 Hospital/Clinic | <input type="checkbox"/> Y1 Pharmaceutical | <input type="checkbox"/> Y8 Manufacturer Other:
_____ |
| <input type="checkbox"/> 66 Academic Institution | <input type="checkbox"/> Y2 Biotech/Life Sciences Co | |
| <input type="checkbox"/> J Engineering/Construction Firm | <input type="checkbox"/> Y3 Environmental/Water | <input type="checkbox"/> ZZ Other:
_____ |
| <input type="checkbox"/> K Government | <input type="checkbox"/> Y4 Food/Beverage/Flavors | |
| | <input type="checkbox"/> Y5 Industrial Chemicals | |

We nominate the following candidate to be considered for membership in the American Chemical Society (ACS) and verify that this candidate, in accordance with ACS Bylaw I, Section 3, meets the qualifications for consideration for membership.

ACS Member:



Denise L. Creech, Director, Division of Membership and Scientific Advancement

ACS Member:



James M Landis, Jr., Chair, Membership Affairs Committee

MEMBER-ELECT (NOMINEE) AGREEMENT

I attest to the accuracy of the information on the application. I agree to restrict for my own personal use all publications to which I subscribe at member rates. I understand that membership dues are payable annually unless my signed resignation is received by the Executive Director of the Society prior to the end of the 12-month period for which dues have been paid.

Signature of Applicant _____ Date _____

To stop receiving mail at the address printed on the front please go to RemoveMe.acs.org.

If you are already a member, we apologize that you received this mailing. We were unable to match your name and address as they appear in our database. Please forward this offer to a colleague or nominate a new member through the MGM Campaign at www.acs.org/memberGetmember.

*Includes a small allocation for Division and Local Section funding. Members: 2016 \$52.98 allocated to C&EN.